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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 056421

2010 SEP 29 AM 9:44

MICHELLE R. FAJMAN
RECORDER

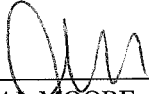
Loan #: 1918108527
Investor: FNMA1
Inv Loan #: 4004751103
Effective Date: 07/01/2010

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474).

Said mortgage dated 01/06/2006, and made by JOAN SHARKEY-DRAVES to BANCGROUP MORTGAGE CORPORATION and recorded in Book at page or as Document #2006 002090 in the office of the Recorder of LAKE, Indiana. Re-Record: DT 02/23/2006 INST 2006 014255

this 30th day of June in the year 2010
JPMORGAN CHASE BANK, N.A.

BY: 
CRYSTAL MOORE
VICE PRESIDENT

CHFMA 12108429 -- CHFNAMERSO CJ2617922 MIN 100013040047511034 MERS PHONE 1-888-679-MERS 3300
S.W. 34th Avenue Suite 101 Ocala, FL 34474 form5/FRMIN1

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12108429

AMOUNT \$ 1500
CASH _____ CHARGE _____
CHECK # 5112679
OVERAGE _____
COPY _____
NON-COM _____
CLERK op

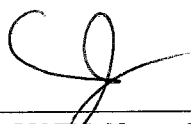


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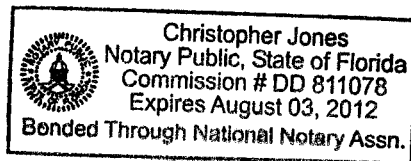
MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

STATE OF FLORIDA
COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 30th day of June in the year 2010, personally appeared CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Assignment of Mortgage.
In witness whereof I have subscribed my name and affixed my official seal.



CHRISTOPHER JONES Notary Public
My commission expires:08/03/2012



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Document Prepared By: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

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