

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 056370

2010 SEP 29 AM 9:25

MICHELLE S. PAJMAN  
RECORDER

When Recorded Mail to  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:0019266774

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **RICHARD J GONZALEZ AND CHRISTINE GONZALEZ** to **MBC MORTGAGE CORP** dated 01/24/2003, and recorded in Book Page , Instrument No. 2003 015269 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 1729 TIMBERWOOD LANE  
MUNSTER, IN 46321

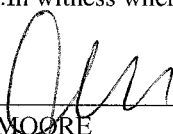
this 16th day of September in the year 2010

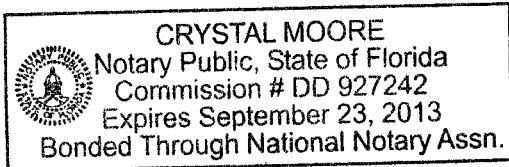
**WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**

BY:   
**BRYAN BLY Vice President Loan Documentation**

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 16th day of September in the year 2010, personally appeared BRYAN BLY the Vice President Loan Documentation of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

  
CRYSTAL MOORE  
Notary Public/Commission expires 09/23/2013



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 12425664 -@ CJ2718684 form1/RCNINI



\*12425664\*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1974662  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AM

E