2010 055712

2010 SEP 24 PM 2: 12

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

ALPINE HOMES, INC. To 1504 N. MAIN **CROWN POINT, IN 46307** CHAD NIKEL & GAYLE NIKEL 1701 N. DAMEN AVE. #109 CHICAGO, IL 60647

State of Indiana, County of LAKE ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

The undersigned Schilling Brothers Lumber & Hardware, Inc., 8900 WICKER AVE. ST. JOHN, IN 46373 intends to hold a lien on land legally described as follows: LOT 38 IN WHISPERING WOODS, PHASE THREE, AN ADDITION TO LAKE COUNTY, INDIANA, AS PER RECORD PLAT THEREOF APPEARING IN PLAT BOOK 79, PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

and commonly known as 14698 84TH CT., DYER, IN KEY NO 45-10-24-477-002.000-032

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

The amount claimed under the statement is \$64,704.36 (Sixty-four Thousand Seven Hundred Four and 36/100 Dollars)

The work and labor were done, and the materials and machinesy were furnished by the undersigned within the last sixty (60) days.

Schilling Brothers Lumber & Hardware, Inc. DEAN E. SCHILLING, VICE PRESIDENT

State of Indiana, Lake County, ss

Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling and Shirley M. Schilling who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 21st day of SEPTEMBER, 2010.

My commission expires 10-03-14

Resident of Lake County

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at 1504 N. MAIN, CROWN POINT, IN 46307 AND 1701 N. DAMEN AVE. #109, CHICAGO, IL 60647

This instrument prepared by: Dean E. Schilling

Recorder of LAKE County Resident of Lake County