

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 055600

2010 SEP 24 AM 8:46

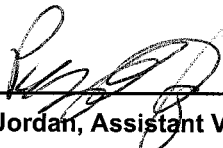
MICHELLE R. FAJMAN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0033201849  
Invoice#: E1636976  
Package#: 76627651  
Document#: 1506249  
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **January 25, 2002** from **KEVIN D ROBINSON / KATHY M ROBINSON** and filed for record **February 4, 2002** as Document Number **2002 011652** for Loan Amount of **\$68000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **20th** day of **September, 2010**

PHH MORTGAGE CORPORATION

By   
Peggy Jordan, Assistant Vice President




\*U01506249\*

1427 9/17/2010 76627651/1

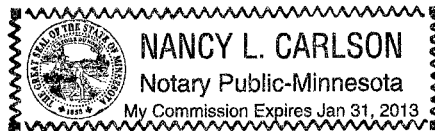
STATE OF Minnesota )  
COUNTY Ramsey ) SS

On **September 20, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Peggy Jordan** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
Nancy L. Carlson, Notary Public  
My Commission Expires: **January 31, 2013**

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0077163374  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 