STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 055252

2010 SEP 23 AM 8: 55

When Recorded Mail to Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan No:0214602054 MICHEL HAJMAN RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: JOSPEH A TAN SR AND LADY MARGARETTE TAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 05/22/2009, and recorded in Book Page, Instrument No. 2009 036483 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 1462 KNIGHTHOOD DR

DYER, IN 46311

this 13th day of September in the year 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR PRIMARY RESIDENTIAL MORTGAGE, INC

BY:
BRYAN BLY CEPRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 13th day of September in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR PRIMARY RESIDENTIAL MORTGAGE, INC and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

CRYSTAL MOORE
Notary Public/Commission expires 09/23/2013

CRYSTAL MOORE
Notary Public, State of Florida
Commission # DD 927242
Expires September 23, 2013
Bonded Through National Notary Assn.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:

Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 12410710 -@ CJ2712199 100146401778014897 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

12410710

AMOUNT \$ 12 CASH ___ CHARGE ___ CHECK # ___ 19 5 75 12 COPY ___ NON-COM ___ CLERK __ (A)

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