

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 SEP 23 AM 8:55

MICHELLE M. CAUMANN  
RECORDER

2010 055249



When Recorded Mail to  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:0089125918


**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **MATTHEW J KASPER AND JORIE L KASPER** to **WELLS FARGO BANK, N.A.** dated 08/26/2008, and recorded in Book Page , Instrument No. 2008 062152 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 140 S RIDGE ST  
CROWN POINT, IN 46307

this 13th day of September in the year 2010

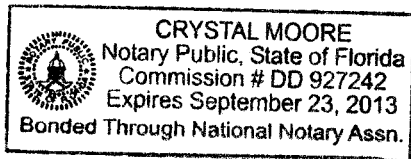
**WELLS FARGO BANK, N.A.**

BY:   
**BRYAN BLY Vice President Loan Documentation**

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 13th day of September in the year 2010, personally appeared BRYAN BLY the Vice President Loan Documentation of WELLS FARGO BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

CRYSTAL MOORE  
Notary Public/Commission expires 09/23/2013



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 12411426 -@ CJ2712199 form1/RCNIN1



\*12411426\*

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 109 195 8539  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK LA

E