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F. BAJMAN RECONDER

## SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by Henrik M Larsen and Patricia R Larsen, Husband and Wife, to Tech Credit Union on the 15<sup>th</sup> day of April 2008, for \$91,085.00 and recorded in Mortgage \_\_\_\_, Page Document #2008-036172 in the County of Lake, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 20th day of September, 2010.

**TECH CREDIT UNION** 

Mary Jo(Dun/can

Vice President of Lending

## **ACKNOWLEDGMENT**

STATE OF INDIANA

County of <u>Lake</u> ss:

Before me, the undersigned, a Notary Public in and for said County, this 20th day of September, 2010 appears Mary Jo Duncan, Vice President of Lending, for Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage.

WITNESS MY HAND and official seal.

Dawna L Fletcher **Notary Public** 

My commission expires 05/28/2015 County of residence: Lake This instrument prepared by Sonya Harris

THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2<sup>ND</sup> P.M., IN LAKE COUNTY, INDIANA,

I, affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sonya Harris

PARTURN LO INDIANA TITLE NETWORK COMPANY 325 NORTH MAIN 2010 - 47308 -03 CROWN POINT, IN 46307

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASON-ABLE GARE TO REDACT EACH SOCIAL
SECURITY NUMBER IN THIS DOCUMENT. FLATOCHUL
UNLESS, REQUIRED BY LAW. FOCHUL
3018 BURN STOCKHUL
WHEN STOCKHUL
W

Grantee address 12211 Burn Street Crown Point M 46307