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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 SEP 20 PM 1:36

MAIL TAX BILLS TO: MEGAN N. HENNING 1305 Sycamore Street Crown Point, Indiana 46307 MICHEL FAJMAN
RECORDER
TAX I.D. NO.: 45-16-05-126-016.000-041
ADDRESS OF REAL ESTATE:
1305 Sycamore Street, Crown Point,
Lake County, Indiana 46307

WARRANTY DEED

This Indenture Witnesseth That: GRANTOR RONALD L. PATZ, whose address is 2811 Tom Laney Road, Monroe, North Carolina 28112, Indiana Convey and Warrant to: GRANTEE MEGAN N. HENNING, whose address is 1305 Sycamore Street, Crown Point, Indiana, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, Indiana, to-wit:

An undivided one-half (1/2) interest in the following described real estate:

Lot 92, Liberty Park Highlands, as per plat thereof, recorded in Plat Book 25 page 8, in the Office of the Recorder of lake County, Indiana.

This conveyance is subject to State, County and City taxes for 2009 payable in 2010 and all subsequent years; all special assessments levied prior to and payable subsequent to the date hereof; building and zoning ordinances now or hereafter in effect; easements; restrictions of record and questions of survey. Grantors expressly limit said Warranties only against the acts of the Grantors and all persons claiming by, through or under the Grantors.

Dated this 14 September, 2010.

RONALD L. PATZ

After recording please return to: Lake Region Title Insurance Co. 130 N. Main St. Crown Point, IN 46307

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

SEP 2 0 2010

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

029459

18 Cr# 52 Le Cr STATE OF NORTH CAROLINA)

SS:

COUNTY OF Micklenbu().

Before me, the undersigned, a Notary Public in and for said County and State, this day of September, 2010, personally appeared RONALD L. PATZ, and acknowledged the execution of the foregoing Deed. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal.

SAMIEH SAGATCHI

NOTARY PUBLIC

My Commission Expires May 8, 2015

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I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by America L. McAlpin, AUSTGEN KUIPER & ASSOCIATES, P.C., 130 North Main Street, Crown Point, Indiana, 46307.