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## **QUIT CLAIM DEED**

THIS INDENTURE WITNESSETH, that DARLENE BURSAC, GRANTOR of Lake County in the State of Indiana QUITCLAIM(S) to MILLIE BURSAC, GRANTEE, in fee simple, of Cook County in the State of Illinois in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

| following described real estate in Lake County, in the State of Indiana:                                                                                                                                                       | 0                    |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|
| <b>Legal Description:</b> PT. W2. SE. S.16 T.36 R.7 .205 A. (74 ½ x 120 FT)                                                                                                                                                    | 053                  |                  |
| <b>Key number:</b> 14-19-0008-0003                                                                                                                                                                                             | -                    |                  |
| Commonly known as: 4405 East 25 <sup>th</sup> Avenue, Lake Station, IN 46405                                                                                                                                                   | 56                   |                  |
| IN WITNESS WHEREOF, the Grantor has executed this Quit-Claim Deed on the                                                                                                                                                       |                      |                  |
| 21 day of Ouglist , 2010.                                                                                                                                                                                                      |                      | granisma i gr.   |
| I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document.  DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER  SEP 14 2010  Grantor | 2010 SEP 14 PN 3: 13 | FILED FOR RECORD |
| COUNTY OF LAKE  ) PEGGY HOLINGA KATONA ) LAKE COUNTY AUDITOR                                                                                                                                                                   |                      |                  |
| Before me, the undersigned, a Notary Public in and for said County and State, this day of                                                                                                                                      | <u>Ula</u>           |                  |
| MAIL TAX BILLS TO: 1030 North State Street, Apt. 32H, Chicago, IL 60610                                                                                                                                                        |                      | H                |
| This instrument prepared by: Julie A. Stephens, Esq., Efron, Efron & Yahne, P.C. 5246 Hohman Avenue, Fifth Floor, Hammond, IN 46320, (219) 931-5380                                                                            |                      |                  |

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A treet of land in the West Helf of the Southeast Quarter (SEL) of Swetien Cimbers (16). Township Thirty-Six (36) Borth, Bange Seven (7) West of the Sed F.K., more particularly described as follows: Degianing at a point 23% feet hast of and 33 feet Seath of the Morthwest owner of the above West Helf of the Southeast Quarter (38%) of Seation Sixteen (16) running themse hest parallel with the center line of Sth Avenue 74% feet, themse South parallel with the center line of Grand Avenue 120 feet, themse West 74% feet, themse Herth 120 feet to the point of Degianing, containing 26% serve more or less, all in the team of Saat Gary, Labor Courter Table Court

Subject to these which are new due and will be hereafter.

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## OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER 2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307

Recorder

PHONE (219) 755-3730 FAX (219) 755-3257

## **MEMORANDUM**

## **DISCLAIMER**

This document has been recorded as presented. It may not meet with State of Indiana Recordation requirements.

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| 7. DOCUMENT TORN DURING PROCESS OF RECORDING                 |
| 8. DOCUMENT STAINED DURING PROCESS OF RECORDING              |
| 9. CUSTOMER INSISTING DOCUMENT TO BE RECORDED                |
| 10. DOCUMENT RECORDED AS IS, MAY NOT MEET STATE REQUIREMENTS |
| CUSTOMER INITIALS/AB DATE: 09,14,10                          |
| EMPLOYEE INITIALS PATE: 9/14/16                              |