

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 052996

2010 SEP 14 AM 9:31

MICHELLE R. FAJMAN
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **SELECT HOME MORTGAGE, LLC**

organized and existing under the laws of **THE STATE OF DELAWARE**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **WELLS FARGO BANK, N.A.**

organized and existing under the laws of **THE UNITED STATES**, whose location and mailing address (if different) is **,,, P.O. BOX 5137, DES MOINES, IA. 50306-5137**

party of the second part, its successors and assigns, a certain indenture of mortgage dated **SEPTEMBER 01, 2010**, made by **BIN WU, A SINGLE PERSON**

to it, securing the payment of one promissory note therein described for the sum of **NINETY FIVE THOUSAND FIVE HUNDRED ONE AND 00/100** Dollars (\$ *****95,501.00), and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit:

~~SEE ATTACHED~~

Lot 19 in Lindberg Terrace, in the City of Hammond, as per plat thereof, recorded September 26, 1952, in Plat Book 29 page 67, in the Office of the Recorder of Lake County, Indiana.

which said mortgage is recorded in the office of the Recorder of **Lake** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. _____ together with the said note therein described and the money due or to grow due thereon, with the interest:

0307012054

NMFL #0668 (INAS) Rev 06/12/2006

Indiana Assignment of Mortgage with Acknowledgment

4/06



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Fidelity-Schererville 920105626

mtg 2010-052996

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its _____, and attested by _____, its _____

and its corporate seal to be hereunto affixed this 1ST day of SEPTEMBER, A.D. 2010. SELECT HOME MORTGAGE, LLC

ATTEST:

By: *[Signature]*

RYAN PEARSON
V.P. LOAN DOCUMENTATION

This form was prepared by: SELECT HOME MORTGAGE, LLC, address: 2211 BUTTERFIELD RD, SUITE 200, DOWNERS GROVE, IL 605151493, tel. no.: (630) 725-5000

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Ryan Pearson

Commonwealth/State of ILLINOIS
County of DUPAGE

On this the 1ST day of SEPTEMBER, 2010, before me,

_____, the undersigned officer, personally appeared

RYAN PEARSON, who acknowledged himself to be the V.P. LOAN DOCUMENTATION LIMITED LIABILITY COMPANY of SELECT HOME MORTGAGE, LLC, a LIMITED LIABILITY COMPANY, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the LIMITED LIABILITY COMPANY by himself as

In witness whereof I hereunto set my hand and official seal.

[Signature]

Michelle M. Mautone

Page 2 of 2 My Commission Expires: 11/12/13
Cook County Resident

