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2010 044101

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2010 AUG -2 AM 9:52  
MICHELLE R. FAJMAN  
RECORDER

# ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **SELECT HOME MORTGAGE, LLC**

organized and existing under the laws of **THE STATE OF DELAWARE**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **WELLS FARGO BANK, N.A.**

organized and existing under the laws of **THE UNITED STATES**, whose location and mailing address (if different) is ' ' ' **P.O. BOX 5137, DES MOINES IA 50306-5137**

party of the second part, its successors and assigns, a certain indenture of mortgage dated **JULY 23, 2010**, made by **ERIK T MATSON, A MARRIED PERSON**

to it, securing the payment of one promissory note therein described for the sum of **ONE HUNDRED SEVENTY EIGHT THOUSAND FOUR HUNDRED AND 00/100** Dollars (\$ \*\*\*\*\*178,400), and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit:

~~SEE ATTACHED LEGAL DESCRIPTION~~

2010 052986

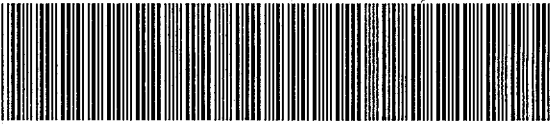
This document is being re-recorded to add the Mtg. document number.

which said mortgage is recorded in the office of the Recorder of \_\_\_\_\_ County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. **2010-044100** together with the said note therein described and the money due or to grow due thereon, with the interest:

**0303438543**  
NMFL #0668 (INAS) Rev 06/12/2006

Indiana Assignment of Mortgage with Acknowledgment

4/06



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**FIDELITY CP**  
**92F103469**

MICHELLE R. FAJMAN  
RECORDER

2010 SEP 14 AM 9:29

STATE OF INDIANA  
LAKE COUNTY  
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*Handwritten signatures and initials*

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its \_\_\_\_\_, and attested by \_\_\_\_\_, its

23RD day of JULY, A.D. 2010 and its corporate seal to be hereunto affixed this  
SELECT HOME MORTGAGE, LLC

ATTEST:  
RYAN PEARSON  
V.P. LOAN DOCUMENTATION

By: [Signature]

This form was prepared by: SELECT HOME MORTGAGE, LLC  
address: 2211 BUTTERFIELD RD, SUITE 200,  
DOWNS GROVE, IL 605151493, tel. no.: (630) 725-5000

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Chris Burk

Commonwealth/State of ILLINOIS  
County of DUPAGE  
On this the 23RD day of JULY

\_\_\_\_\_, 2010, before me,

\_\_\_\_\_, the undersigned officer, personally appeared

RYAN PEARSON, who acknowledged himself to be the V.P. LOAN DOCUMENTATION of SELECT HOME MORTGAGE, LLC, a LIMITED LIABILITY COMPANY, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the LIMITED LIABILITY COMPANY by himself as

In witness whereof I hereunto set my hand and official seal.

[Signature: Staci N. Young]

