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2010 052693

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 SEP 13 AM 10:34

MICHELLE R. FAJMAN
RECORDER

Return To:
Green Tree Servicing, LLC
Attn: ASSIGNMENTS, T313
7360 S. Kyrene Road
Tempe, AZ 85283-8432

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FEDERAL NATIONAL MORTGAGE ASSN

all the rights, title and interest of undersigned
July 26, 2006, executed by

in and to that certain Real Estate Mortgage dated
TARA SUTTON, A SINGLE WOMAN

to BankUnited, FSB
organized under the laws of UNITED STATES OF AMERICA
of business is 7815 NW 148 STREET, MIAMI LAKES, Florida 33016

a corporation
and whose principal place

and recorded in Liber *N/A* page(s) *N/A*
State of *Indiana*

Instrument # 2006-067780

Lake County Records.
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION MADE A PART HERETO.

AMOUNT \$ 16.00

CASH _____ CHARGE _____

CHECK # 167848

OVERAGE 1.00

COPY _____

NON-COM _____

CLEFR 00498625-3 VN GREATLAND ■

To Order Call: 1-800-530-9393 Fax 616-791-1131

MFCD2724
ITEM 4240L1 (9807)

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BANKUNITED, FSB

Mireya Foster

By: **MIREYA FOSTER**
Its: **ASST. VICE PRESIDENT**

By:
Its:

Witness: **NANCY L. ROBERTS**

Nancy L. Roberts

Witness: **TONY CROSSDALE**

Tony Crossdale

STATE OF FLORIDA
COUNTY OF BROWARD

On 7/31/06 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **MIREYA FOSTER**

known to me to be the **ASSISTANT VICE PRESIDENT BANKUNITED, FSB**

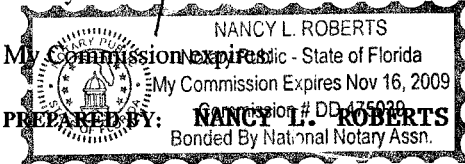
and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Nancy L. Roberts

Notary Public:



AND WHEN RECORDED MAIL TO:

BANKUNITED, FSB
ATTN: POST CLOSING
7815 NW 148 STREET
MIAMI LAKES, FL 33016

4. The land referred to in the Commitment is described as follows:

PARCEL I:

PART OF THE NORTH 49 RODS OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 475 FEET SOUTH AND 640 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE WEST LINE THEREOF 342.6 FEET, MORE OR LESS, TO THE SOUTH LINE THEREOF; THENCE EAST PARALLEL WITH THE NORTH LINE THEREOF 50 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE THEREOF TO A POINT 475 FEET SOUTH OF THE NORTH LINE THEREOF; THENCE WEST PARALLEL WITH THE NORTH LINE THEREOF 50 FEET TO THE POINT OF BEGINNING.

PARCEL II:

PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 687.5 FEET SOUTH AND 600 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE EAST PARALLEL TO THE NORTH LINE THEREOF 40 FEET; THENCE NORTH PARALLEL TO THE WEST LINE THEREOF 112.5 FEET; THENCE WEST PARALLEL TO THE NORTH LINE THEREOF 40 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE THEREOF 112.5 FEET TO THE POINT OF BEGINNING.

4986253 Sutton