2010 052638

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 SEP 13 AM 9: 56

MICHELLE O PAJMAN RECORDER

When Recorded Mail to
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:0219934304

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: JAIME L SABODOR AND ERIC SABODOR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 03/30/2010, and recorded in Book Page, Instrument No. 2010 024361 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 3158 AUSTGEN PLACE

DYER, IN 46311

this 27th day of August in the year 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GUARANTEED RATE, INC.

BY:

BRYAN BLY VICE PRESIDENT

STATE OF ELORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 27th day of August in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GUARANTEED RATE, INC. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

CRYSTAL MOORE

Notary Public/Commission expires 09/23/2013

CRYSTAL MOORE
Notary Public, State of Florida
Commission # DD 927242
Expires September 23, 2013
Bonded Through National Notary Assn.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:

Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 12332581 -@ CJ2692975 100196399000597664 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

12332581

AMOUNT \$ 12.00

CASH _____CHARGE ___
CHECK # 19 44 99 3

OVERAGE ____
COPY ___
NON-COM ___

CLERK ___