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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2010 SEP 13 AM 9:52
MICHELLE R. FAJMAN
RECORDER

2010 052596

SATISFACTION OF MORTGAGE 620102879

This Certifies, that a certain Mortgage executed by RANDALL J. WOJTAS AND GAYLE T. WOJTAS, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 04TH day of OCTOBER 2002 calling for \$199,500.00 recorded in Mortgage Record No. Page No. Document #2002-091536 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal of this 24th day of AUGUST 2010.

ATTEST:

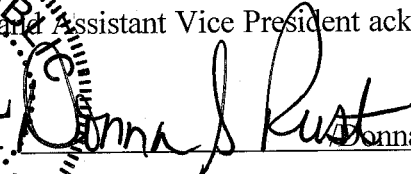

SUSAN M. BRISTOW, SECRETARY

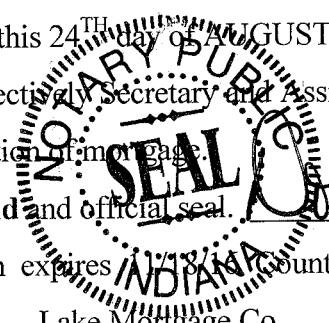
PETER S. BRIGGS II, ASST. VICE PRES.



CHICAGO TITLE INSURANCE COMPANY

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 24TH day of AUGUST 2010. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal.  Donna S. Rust Notary Public.



My Commission expires 11/18/14 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION.
PTN#45-19-13-476-017.000-007, 45-20-18-351-001.000-007
505617/22288

et
14⁰⁰
ps

PARCEL 1:

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION; THENCE WEST 218.91 FEET; THENCE NORTH, PARALLEL TO THE EAST LINE OF SAID SECTION; 994.93 FEET; THENCE EAST, PARALLEL TO THE SOUTH LINE OF SAID SECTION, 218.91 FEET; THENCE SOUTH 994.98 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

PARCEL 2:

THE WEST 5 ACRES, EXCEPT THE SOUTH 277.5 FEET THEREFROM OF THE FOLLOWING: THE FRACTIONAL WEST 1/2 OF THE SOUTHWEST 1/4 EXCEPT THE NORTH 33 ACRES THEREOF IN SECTION 18, TOWNSHIP 33 NORTH, RANGE 8, WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

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RTW/Ctw