

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 052569

2010 SEP 13 AM 9:47

MICHELLE R. FAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: MARAH MACE FLORENTINO
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 18, 2006, made by TERRANCE A THOMPSON AND CINDY J THOMPSON A/K/A CYNTHIA J THOMPSON to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$50,000.00 and recorded on October 12, 2006 Volume/Book NA Page NA Document 2006 089326 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 08/25/10.

JPMORGAN CHASE BANK, N.A.

By: Carolyn Preis

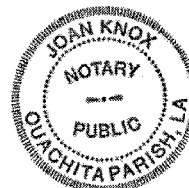
CAROLYN PREIS
Vice President



State of Louisiana
Parish/County of OUACHITA

On 08/25/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared CAROLYN PREIS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Joan Knox
JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARAH MACE FLORENTINO**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530773404
County of: LAKE
Outbound Date: 08/18/10

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3010344771
OVERAGE _____
COPY _____
NON-COM _____
CLERK J.N.

E