STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 052378

2010 SEP 10 AM 10: 23

MICHE MAN RECORDER

Satisfaction of Mortgage

MIN: **100020000321683876** MERS Phone: 1-888-679-6377

Loan#: 0032168387 Invoice#: E1630634 Package#: 76606053 Document#: 1488807

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated October 10, 2005 from ABEL I SILVA SR and filed for record October 14, 2005 as Document Number 2005 090371 for Loan Amount of \$30000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 7th day of September, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION

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Pam Iserman, Assistant Vice President				
STATE OF	Minneso	ota)	
COUNTY	Ramsey	,) SS	

On **September 7, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION,** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Gayathri Gajendran Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: US Recordings 2925 Country Drive St. Paul, MN 55117 Margaret F Jordan, Notary Public My Commission Expires: January 31, 2015

MARGARET F. JORDAN Notary Public-Minnesota
My Commission Expires Jan 31, 2015

U01488807 1426 9/3/2010 76606053/1 AMOUNT \$ 12° CASH ____ CHARGE ___ CHECK # 0 0 7 71 21219

OVERAGE ___ COPY ___ NON-COM ___ AM