

2010 052365

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Release of Mortgage

GMAC MORTGAGE, LLC #:0601919145 "BLESICH" Lender ID:30000/100113984 Lake, Indiana PIF: 08/31/2010 MERS #: 100594100001021565 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (solely as nominee for lender, Lake Mortgage Company, Inc.), holder of a certain Mortgage to secure the amount of \$247,812.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOVO BLESICH AND JOVANKA BLESICH Original Mortgagee: MERS, LAKE MORTGAGE COMPANY, INC.

Dated: 10/26/2007 Recorded: 11/07/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 088340,

In the offices of the County Recorder of Lake County, in the State of Indiana Property Address: 8890 CALHOUN PLACE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (solely as nominee for lender, Lake Mortgage Company, Inc.)
On September 6th, 2010

STATE OF Minnesota COUNTY OF Ramsey

On September 6th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014 CHRISTINE G. JOHNSON Notary Public-Minnesota My Commission Explres Jan 31, 2014

This instrument was prepared by:

Nathaniel Thorpe, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nathaniel Thorpe. When Recorded Return To:

LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

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| AMOUNT \$_ | 1200 | - |
|------------|--------|-------|
| CASH | CHARGE | Tion. |
| CHECK # | 007717 | 22262 |
| OVERAGE_ | | _ |
| COPY | | - |
| NON-COM_ | | _ |
| CLERK | RN | |
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