STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 052098

2010 SEP 10 AM 8: 39

MICHELLE A FAJMAN RECORDER

Prepared By/Record and Return to: Prepared By: WENILYN HUBILLA Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 6, 2004, made by JOHN S AMATULLI to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC., A WISCONSIN LIMITED LIABILITY COMPANY, the principal sum of \$260,000.00 and recorded on December 17, 2004 Volume/Book NA Page NA Document 2004 107561 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 08/31/10.

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Bv:	9	IA			

INGRID WHITTY
Vice President

State of Louisiana Parish/County of OUACHITA

On 08/31/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147 LIFETIME COMMISSION Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **WENILYN HUBILLA**

Min: 100016500003700423

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 805

Investor Loan No.: 1697658265

Loan No.: 1955235670 County of: LAKE

Outbound Date: 08/25/10

AMOUNT \$ 12 00 CASH _____ CHARGE ____ CHECK # 3070138562 E

OVERAGE _____ COPY ____ NON-COM ____ CLERK ___ BG

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PUBLIO