

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 SEP -9 AM 8:47

MICHELLE R. FAJMAN
RECORDER

2010 051890

Prepared By/Record and Return to:
Prepared By: ARVIN INGUA
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107 ↗

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

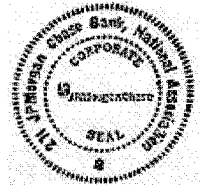
Mortgage dated January 26, 2002, made by LAURA M PATAKY F/K/A LAURA M LIVINGSTON A/K/A LAURA LIVINGSTON to the order of BANK ONE, N.A., the principal sum of \$50,000.00 and recorded on February 12, 2002 Volume/Book NA Page NA Document 2002 014986 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 08/17/10.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: *Carolyn Preis*

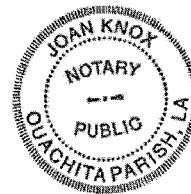
CAROLYN PREIS
Vice President



State of Louisiana
Parish/County of OUACHITA

On 08/17/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared CAROLYN PREIS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Joan Knox
JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ARVIN INGUA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530497172
County of: LAKE
Outbound Date: 08/11/10

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 3010339309
OVERAGE _____
COPY _____
NON - COM _____
CLERK *ll*

E