

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 051845

2010 SEP -9 AM 8:41

MICHELLE R. FAJMAN
RECORDER

When Recorded Mail to
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:573957

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **LESLIE A BALES II AND CYNTHIA MCGETTRICK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** dated 06/03/2004, and recorded in Book Page , Instrument No. 2004-049099 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 11180 FAIRBANKS COURT
CROWN POINT, IN 46307

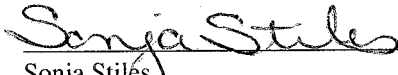
this 15th day of July in the year 2010

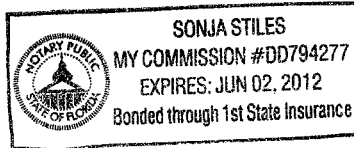
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY: 
Marisol Silva VICE PRESIDENT

STATE OF FLORIDA COUNTY OF MARION

Before me the undersigned, a Notary Public in and for said county and State, this 15th day of July in the year 2010, personally appeared Marisol Silva the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


Sonja Stiles
Notary Public/Commission expires



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
TBWRC 12089320 @@ NTC - NEW REQUEST CJ2637123 form1/RCNIN1



AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 5092392
OVERAGE _____
COPY _____
NON-COM _____
CLERK YN
E