

2010 051517

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 SEP -8 AM 9:06

MICHELLE R. FAJMAN
RECORDER



Release of Mortgage

GMAC MORTGAGE, LLC #:0602441271 "PAE" Lender ID:30000/203233329 Lake, Indiana PIF: 08/27/2010
MERS #: 100085804915804687 VRU #: 1-888-679-6377

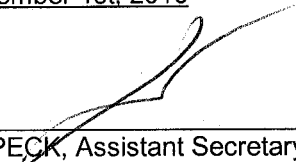
KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, First Mortgage of Indiana, Inc.), holder of a certain Mortgage to secure the amount of \$152,093.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN J PAE TAMI L PAE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, FIRST MORTGAGE OF INDIANA, INC.)
Dated: 09/11/2009 Recorded: 09/18/2009 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2009 063889, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 1442 E 177TH CT, LOWELL, IN 46356

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, First Mortgage of Indiana, Inc.)

On September 1st, 2010

By: 
DAWN PECK, Assistant Secretary

STATE OF Minnesota
COUNTY OF Ramsey

On September 1st, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014

This instrument was prepared by: AKENG HER
Bulk, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bulk: AKENG HER
When Recorded Return To:
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117

AK

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 0077112599
OVERAGE _____
COPY _____
NON-COM _____
CLERK CA