2010 051445

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 SEP -7 PH 12: 17

MICHELLE R FAJMAN RECORDER

> Commitment Number: 2253339 Seller's Loan Number: 0073646416

After Recording Return To:

ServiceLink Hopewell Campus

4000 Industrial Boulevard

Aliquippa, PA 15001

(800) 439-5451

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 35-50-0253-0008 (45-08-24 -23) -005,000 -020)

SPECIAL/LIMITED WARRANTY DEED

JP Morgan Chase Bank, N.A., whose mailing address is 7301 Baymeadows Way, 2nd Floor, Jacksonville, FL 32256, Mail Code: FL5-7317, hereinafter grantor, for \$16,587.00 (Sixteen Thousand Five Hundred Eighty-Seven Dollars and no Cents) in consideration paid, conveys and warrants, with covenants of limited warranty, to Robert Matijevich, hereinafter grantee, whose tax mailing address is 1210 Warrick St., Gary, IN 46403, the following real property:

All that certain parcel of land situate in the County of Lake, State of Indiana, more particularly described as follows: Lot 8 in Block 4 in Lloyds Deep river Subdivision, as per plat thereof, recorded in Plat Book 22, Page 71, in the Office of the Recorder of Lake County, Indiana. Tax/Parcel ID: 35-50-0253-0008

Property Address is: 4429 Park Ave., Lake Station, IN 46405

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same to still and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate of the said grantor, either in law or equity, to the offer proper use, benefit and behalf of the grantee forever.

Prior instrument reference: 2010 022587

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR 029139 20VE

Executed by the undersigned on $8-37$, 2010:	
Taylar	
JP Morgan Chase Bank, N.A.	
By: Van Tran	
Vice President Its:	
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STATE OF Florida COUNTY OF Dunch	
COUNTY OF Durel	
The foregoing instrument was	acknowledged before me on <u>\(\cdot\) - \(\cdot\) , 2010 by its on behalf of JP</u>
Morgan Chase Bank, N.A., who is 1	personally known to me or has produced as
	forementioned person has acknowledged that his/her signature
was ms/ner free and voluntary act to	r the purposes set forth in this instrument.
CHERYL THAYER MY COMMISSION # EE 017077 EXPIRES: August 15, 2014 Bonded Thru Notary Public Underwriters	Notary Public Chery/ Thaypo
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.	
3	
	Signature
	van Tran
	Printed Name

This instrument prepared under the supervision of Michael A. Galasso, Attorney at Law, Indiana Bar No. 23576-15.

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A E. Kemper Road, Cincinnati, Ohio 45249 (513) 247-9605 Fax: (866) 611-0170