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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 SEP -7 AM 10: 58

10 BAN 17400

2010 051394

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
410530879055

Prepared by: ~~Mo Xiong~~ MOXING F. FAJMAN
RECORDER

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2010 028905, at Volume/Book/Reel -, Image/Page -, Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase Bank N.A., its successors and assigns, executed by Kathleen A Tomera, Terence M Tomera, being dated the 24th day of JUNE, 20 10 in an amount not to exceed \$114,000.00 recorded in Official Record Volume ~~2010-04338~~ 2010-04338, Page 83-10, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase Bank N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 21st day of June, 2010.

JPMorgan Chase Bank, N.A.

By: [Signature]
Andrew J Hornyak, AVP

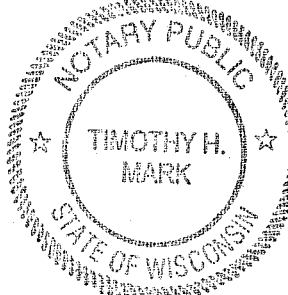
STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 21st day of June, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: June 30, 2013 Notary Public [Signature]

I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REPORT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. JULY 2012

PLEASE RETURN TO:
BARRISTER TITLE
15000 SO. CICERO AVE
OAK FOREST, IL 60452



AMOUNT \$ 18.00
CASH _____ CHARGE _____
CHECK # 7524, 7998
OVERAGE _____
COPY _____
NON-COM _____
CLERK CP E



Lot 28 and the East 13 feet of Lot 27 in Eddy's Second Addition to Crown Point, as per plat thereof, recorded in Miscellaneous Record "A", page 492, in the Office of the Recorder of Lake County, Indiana.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 313 West South Street, Crown Point, IN 46307
45-16-08-329-003.000-042