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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 051232

2010 SEP -7 AM 9:38

MICHELLE R. FAJMAN
RECORDER

Form WD-1
Rev. 7-1-07

WARRANTY DEED

45-12-33-276-007,
000-029

Project: 0014500
Code: 5260
Parcel: 44
Page: 1 of 3

THIS INDENTURE WITNESSETH, That Hamstra Builders, Inc., an Indiana corporation

the Grantor(s), of Jasper County, State of Indiana Convey(s) and Warrant(s) to the **STATE OF INDIANA** the Grantee, for and in consideration of the sum of seven thousand one hundred fifty and NO/100 Dollars (\$7,150.00) (of which said sum \$7,150.00 represents land and improvements acquired and \$0.00 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake, State of Indiana, and being more particularly described in the legal description attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B," both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

As an inducement for the State to close this real estate transaction, the grantor(s) assume(s) and agree(s) to pay the 2009 payable 2010 real estate taxes and assessments on the above described real estate. This obligation to pay shall survive the said closing and shall be enforceable by the State in the event of any non-payment.

The undersigned persons executing this deed represent and certify on behalf of the Grantor that he/she is a duly elected officer of the Grantor and has been fully empowered by proper resolution or the bylaws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and where required, in the State where the subject real estate is situated; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of the conveyance has been duly taken.

NON-TAXABLE

SEP 03 2010

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ NC
CASH _____ CHARGE _____
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK RAV

E

Project: 0014500
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Page: 2 of 3

IN WITNESS WHEREOF, the said Grantor(s) has S executed this instrument this 7th day of June, 2010.

Hamstra Builders, Inc.

<u>[Signature]</u> EVP (Seal)	(Seal)
Signature & Title	Signature
<u>Mitch Van Kley</u>	
Printed Name	Printed Name
(Seal)	(Seal)
Signature	Signature
	Printed Name

STATE OF Indiana :
COUNTY OF Jasper : SS:

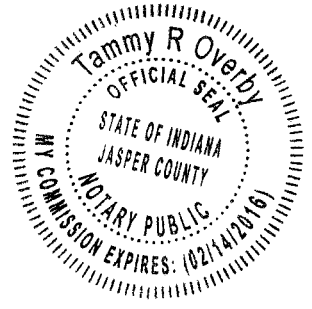
Before me, a Notary Public in and for said State and County, personally appeared Mitch Van Kley EVP
OF HAMSTRA BUILDERS, INC., AN INDIANA CORPORATION
the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be his voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 7th day of June, 2010.

Tammy R. Overby
Tammy R. Overby
Printed Name

My Commission expires 2-14-16.

I am a resident of Jasper County.



Project: 0014500
Code: 5260
Parcel: 44
Page: 3 of 3

Interests in land acquired by the Indiana
Department of Transportation
Grantee mailing address:
100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31

This Instrument Prepared By Michelle L. Kossmann
Attorney at Law

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Signature Michelle L. Kossmann
Printed Michelle L. Kossmann

Code: 5260

Parcel: 44

This instrument prepared by and I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Michelle L. Kossmann

Michelle L. Kossmann

Deputy Attorney General

Attorney No. 22898-49A

Office of the Attorney General

302 W. Washington St., 5th Floor

Indianapolis, IN 46204-2770

Grantee's Mailing Address:

100 North Senate Avenue

Indianapolis, IN 46204-2219

I.C. 8-23-7-31

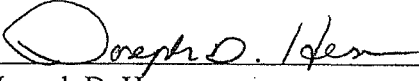
EXHIBIT "A"

Project: 0014500
Code: 5260
Parcel No.: 44 Fee Simple Right-of-Way
Key No.: 45-12-33-276-007.000-029
Form: WD-1 Rev. 7-1-07

Sheet 1 of 1

A part of the Northeast Quarter of the Northeast Quarter of Section 33, Township 35 North, Range 8 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked Exhibit "B", described as follows: Beginning at the northeast corner of Lot 1 in Crownhurst Centre Unit-2, an addition to the City of Crown Point, Indiana, the plat of which is recorded in Plat Book 94, page 3 in the Office of the Recorder of Lake County, Indiana, said northeast corner being designated as point "977" on said parcel plat; thence North 5 degrees 38 minutes 02 seconds East 75.33 feet to point "608" designated on said parcel plat, which point is on a north line of the tract of land described in Instrument Number 93001682; thence South 89 degrees 23 minutes 51 seconds East 42.39 feet along said north line to the east line of said section; thence South 0 degrees 10 minutes 13 seconds East 75.05 feet along said east line to the prolonged north line of said Lot 1; thence North 89 degrees 23 minutes 51 seconds West 50.00 feet along said prolonged north line to the point of beginning and containing 0.080 acres, more or less, inclusive of the presently existing right-of-way, which contains 0.039 acres, more or less.

This description was prepared for the Indiana Department of Transportation by Beam, Longest and Neff, L.L.C.


Joseph D. Hess
Indiana Registered Land Surveyor
License Number LS20600043

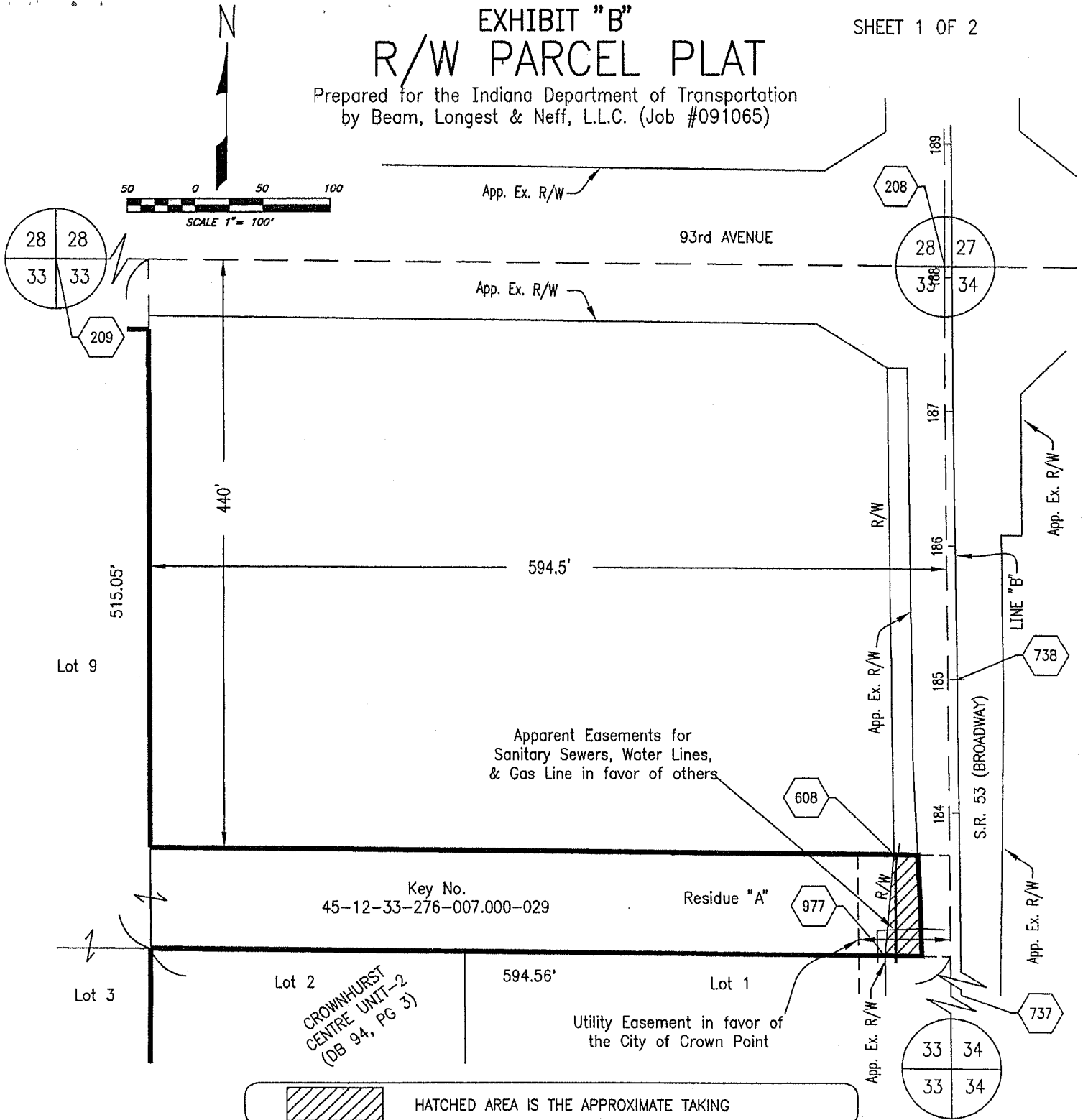
1-21-10
Date



EXHIBIT "B" R/W PARCEL PLAT

SHEET 1 OF 2

Prepared for the Indiana Department of Transportation
by Beam, Longest & Neff, L.L.C. (Job #091065)



HATCHED AREA IS THE APPROXIMATE TAKING

<p>OWNER: HAMSTRA BUILDERS, INC. PARCEL: 44 CODE: 5260 PROJECT: 0014500 ROAD: S.R. 53 COUNTY: LAKE SECTION: 33 TOWNSHIP: 35 N. RANGE: 8 W.</p>	<p>DES. NO.: 0014500 DRAWN BY: N. SCHMITT 11-30-09 CHECKED BY: J.D. HESS 01/21/2010</p>
<p>INSTRUMENT NUMBER 93001682, DATED 12-30-1992</p>	
<p><i>Dimensions shown are from the above listed Record Documents.</i></p>	

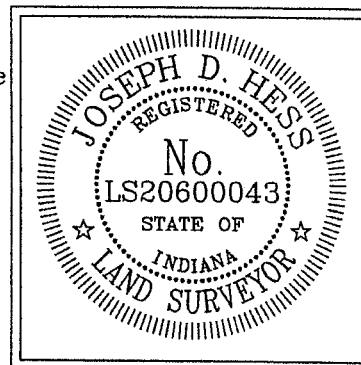
PARCEL COORDINATE CHART (shown in feet)						
Point	Centerline	Station	Offset	Lt./Rt.	Northing	Easting
208,209 737,738	SEE ROUTE SURVEY, INSTRUMENT #2009057934					
608	B	183+68.90	50.00	Lt.	58367.4479	83509.3932
977	B	182+93.99	57.95	Lt.	58292.4784	83501.9977

Stations and Offsets are to control over both North and East Coordinates and Bearings and Distances.

Note: Line "B" is a Control Line.

SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plat' recorded as Instrument #2009057934, in the Office of the Recorder of Lake County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 (Rule 12).



Joseph D. Hess 1-21-10
 Joseph D. Hess Date
 Registered Land Surveyor No. LS20600043
 State of Indiana

OWNER: HAMSTRA BUILDERS, INC.	DES. NO.: 0014500
PARCEL: 44	DRAWN BY: N. SCHMITT 11-30-09
CODE: 5260	CHECKED BY: J.D. HESS 01/21/2010
PROJECT: 0014500	Beam, Longest and Neff, LLC Consulting Engineers and Land Surveyors 8126 Castleton Rd. Indianapolis, Indiana 46250 Telephone: (317) 849-5832 www.b-l-n.com
ROAD: S.R. 53	
COUNTY: LAKE	
SECTION: 33	
TOWNSHIP: 35 N.	
RANGE: 8 W.	