2010 050417

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 SEP -1 PM 12: 24

MICHELLE R. FAJMAN
RECORDER
The above space is for the recorder's use

FULL RELEASE OF MORTGAGE

Loan No. 9500014524

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

PATRICK S. CONLEY AND CYNTHIA J. CONLEY
16 DEER TRAIL, OGDEN DUNES, INDIANA 46368

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of November, 2002 and recorded in the Recorder's Office of **LAKE** County, in the State of **INDIANA**, as document No. **2002-040506**, to the premise therein described, situated in the County of LAKE, State of **INDIANA**, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-10750
Witness hands and seals, August 25, 2010
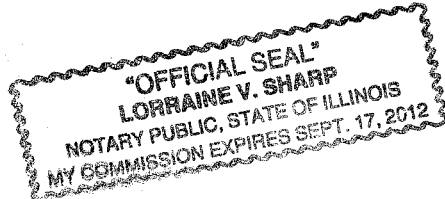
STATE OF ILLINOIS, COUNTY OF COOK
The foregoing instrument was signed before me, this August 25, 2010 by Bonnie J. Hare, Vice President of Harris N.A. as for the uses and purposes therein set forth.

_____
Bonnie J. Hare, Vice President
HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

_____
Lorraine V. Sharp, Notary Public

"OFFICIAL SEAL"
LORRAINE V. SHARP
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES SEPT. 17, 2012

Customer Mailing Address

PATRICK S CONLEY AND CYNTHIA J CONLEY
16 DEER TRAIL
OGDEN DUNES, IN 46368

This instrument was prepared by: Lorraine Sharp, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

AMOUNT $_____ 12⁰⁰_____
CASH _____ CHARGE _____
CHECK #_____ 411812338_____
OVERAGE _____
COPY _____
NON-COM _____
CLERK _____ RS_____