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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 050311

2010 SEP -1 AM 11:03

MICHELLE R. FAJMAN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by CLAY D. MISNER AND THERESA MISNER, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 18TH day of JUNE 2010 calling for \$199,500.00 recorded in Mortgage Record No. Page No. Document #2010 038848 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 19TH day of AUGUST 2010.

ATTEST:

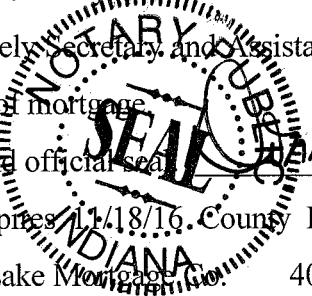
Susan M. Bristow
SUSAN M. BRISTOW, SECRETARY
Peter S. Briggs II
PETER S. BRIGGS II, ASST. VICE PRES.



State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 19TH day of AUGUST 2010. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively, Secretary and Assistant Vice President, acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal this 19TH day of AUGUST 2010. *Anna S. Rust* Anna S. Rust Notary Public.

My Commission expires 11/18/16. County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton



LEGAL DESCRIPTION

THE SOUTH 46.30 FEET OF LOT 20 IN THE WOODS OF WESTON RIDGE PLANNED UNIT DEVELOPMENT, AN ADDITION TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 9, 2003, IN BOOK 94 PAGE 82, AS DOCUMENT NUMBER 2003-130117.

AMOUNT \$ 1400
CASH _____ CHARGE _____
CHECK # 3310, 3320
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

PTN#45-15-05-383-016.000-015

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