

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 050128

2010 SEP -1 AM 9:17

MICHELLE R. FAJMAN
RECORDER

LOST/MISSING ASSIGNMENT AFFIDAVIT

STATE OF OHIO:

COUNTY OF HAMILTON:

BEFORE ME, a notary public of said state and county, personally appeared Kathy Kemper whom, after being by me duly sworn, upon oath stated:

I am over the age of twenty-one (21) years and of sound mind and I have personal knowledge that the following statements are true and correct to the best of my knowledge:

1. That **Darrell R Hall and Sharon L Hall**, husband and wife, entered into a loan with **Aaron Mortgage Company**, located at 231 S Rangeline Rd., Suite F, Carmel, IN 46032 on or about April 11, 2006 and that such loan was sold to **Fifth Third Mortgage Company**, on or about April 11, 2006.
2. That it is a valid and open indebtedness with Fifth Third Mortgage Company, and is secured by a Mortgage recorded on **April 24, 2006 in Instrument Number 2006 033911** with the Lake County Recorder upon the real property located at 9208 Johnston Street, Highland, IN 46322.
3. That the mortgage was not assigned to Fifth Third Mortgage subsequent to the sale, and that **Aaron Mortgage Company** OUT OF BUSINESS.
4. That the assignment to Fifth Third Mortgage Company needs to be recorded effective as of April 24, 2006 by way of this affidavit.

Further affiant sayeth naught.

FIFTH THIRD MORTGAGE COMPANY

Kathy Kemper
By: Kathy Kemper
Its: Authorized Signer

STATE OF OHIO:

COUNTY OF HAMILTON:

On 8/19/2010, before me, a notary public in and for said state and county, personally appeared Kathy Kemper, known to me on basis of satisfactory evidence to be the Authorized Signer of FIFTH THIRD MORTGAGE COMPANY by and through his capacity as such ~~was acknowledged~~ this instrument on behalf of said corporation.

Julie King
Julie King
Notary Public, State of Ohio

JULIE KING
Notary Public, State of Ohio
My Commission Expires 09-02-2014



Prepared by & return to: Kathy Kemper, FIFTH THIRD MORTGAGE, 5001 Kingstown Drive, MD: 1MOB2X, Cincinnati, Ohio 45227 (513) 358-1195 Loan # 402113575

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 00464814
OVERAGE _____
COPY _____
NON-COM _____
CLERK KB

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