2

2010 043681

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 JUL 29 AM 9: 34

MICHELLE R. FAJMAN RECORDER

State of Indiana

FHA Case No.: 151-728244-NW

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to *JOSHUA J. JESSUP*, A SINGLE MAN (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

LOT 23 AND 24 IN BLOCK 6 IN SEXTON ADDITION TO EAST GARY, IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14 PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel Number: 45-09-17-207-035.000-021; 45-09-17-207-036.000-021

Property Address: 2286 Parke Street, Lake Station, IN 46405

Tax Mailing Address: 2286 Parke Street, Lake Station, IN 46405

Grantee Address: 2286 Parke Street, Lake Station, IN 46405

THIS DEED IS NOT TO BE EFFECTIVE UNTIL JULY 21, 2010

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) AGKNOWLEDGEMENT:

JOSHUA J. JESSUP

QULY ENTERED FOR TAXATION SUBJECT TO ANAL ACCEPTANCE FOR TRANSFER

JUL 2 8 2010

PECAL HORINGS KYLDAY

CK#18 CK#64

003086

	Witnesses: Secretary of	Housing and Orban Development	
	Wan Jallon By:	Pai M. Revel	
	Renja Havel Narring Titl	me: Todi M. Reed	
	STATE OF TOPICOS) COUNTY OF COOK) SE		
	Before me, the undersigned, a Notary Public in and for said country of the Reed, a Designated Signatory for Harrington, Mor	ran and Barksdale, Inc., Marketing and	
	Management Contractor and Authorized Agent for the Secretary of Housing & Urban Development of Washington		
	D.C., and the person who executed the foregoing instrument bearing the da	// !	
	the authority vested in him/her by the delegation of authority published at 7		
	acknowledged that he/she executed the foregoing instrument for and on bel	half of the Secretary of Housing and	
	Urban Development. WITNESS my hand and official seal, this	<u>ly</u> ., 201 0.	
	(OFFICIAL SEAL)	<i>'</i>	
幅	OFFICIAL SEAL BETTY J WADE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 02/13/13 NOTARY PUBLIC	Wade	
	My Commission Expires: 2(13/13		
	County of Residence:		

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Amber Morris - 14074 Trade Center Dr. Suite 119 Fishers, IN 46038

This instrument was prepared by:
Amber Morris
14074 Trade Center Dr. Suite 119
Fishers, IN 46038

1