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2010 043131

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 JUL 27 AM 8:37

MICHELLE R. FAJMAN
RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corp (f/k/a Cendant Mortgage Corp) for valuable consideration, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto Sovereign Bank, PHH Mortgage as servicing agent, 2001 Bishops Gate Blvd. Attn: Mail Stop SV-01 Mount Laurel, NJ 08054 a certain Mortgage Deed bearing the date March 2, 2006, executed delivered to it by Michael J. Filler, An Unmarried Man, for the sum of 34,500.00 and recorded in as Instrument number 2006 019066 of Lake County Records on March 8, 2006, Permanent Parcel Number 45-11-13-429-003.000-036, together with the Promissory Note secured thereby and referred to therein; and all sums of money due and to become due thereon.

Property address: 4941 West 75th Avenue Schererville, IN

Original mortgage: PHH Mortgage Corp (f/k/a Cendant Mortgage Corp)

IN WITNESS WHEREOF, PHH Mortgage Corp (f/k/a Cendant Mortgage Corp) has caused this Assignment to be executed, for and on its behalf by its officials thereunto duly authorized and its corporate seal to be hereto affixed on July 20, 2010.

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PHH Mortgage Corp (f/k/a Cendant Mortgage Corp)

BY:

Sign Name

Marc J. Hinkle
Print Name

Vice President
Title

THE STATE OF New Jersey)
COUNTY OF Burlington)

BEFORE ME, a Notary Public in and for said county, personally appeared Marc J. Hinkle to me known and known to me to be the person who, as vice President, of PHH Mortgage Corp (f/k/a Cendant Mortgage Corp), the corporation which executed the foregoing instrument, signed the same, and acknowledged to me that they did so sign said instrument in the name and upon behalf of said corporation as such officer; and the free and corporate act and deed of said corporation; that they were duly authorized thereunto by its Board of Directors; and that the seal affixed to said instrument is the corporate seal of said corporation.

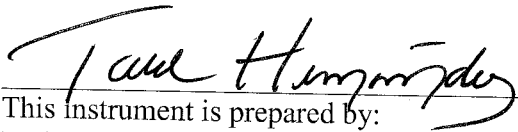
In Testimony Whereof, I have hereunto subscribed my name, and affixed my official seal, at PHH Mortgage Corp. this 20 day of July, 2010.

Alice P. Harden
Notary Public

ALICE P. HARDEN
NOTARY PUBLIC OF NEW JERSEY
Commission Expires 4/17/2013

10-001680
0032560492

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law



This instrument is prepared by:
Todd Hernandez, Paralegal
Shapiro, Van Ess, Phillips & Barragate, LLP
Attorneys at Law
4805 Montgomery Road, Suite 320
Norwood, Ohio 45212

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ne following described property located in the County of LAKE
State of Indiana:

Lot 188, in Unit 4, in Foxwood Estates, an Addition to the Town
of*~~Schererville~~, as per plat thereof, recorded in Plat Book 71
page 53, in the Office of the Recorder of Lake County, Indiana.
*Schererville,