

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 042880

2010 JUL 26 AM 8:48

MICHELLE R. FAJMAN
RECORDER



Release of Mortgage

SECRETARY OF HOUSING & URBAN DEVELOPMENT #:151-8131849 "WALKER" Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact, holder of a certain Mortgage to secure the amount of \$120,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ALONZO I. WALKER

Original Mortgagee: SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Dated: 08/18/2006 Recorded: 09/15/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 081195,

In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 580 TANEY PL, GARY, IN 46404

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact POA: 05/30/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2008 039663

On July 13th, 2010

By: Alexina B. Person
ALEXINA B. PERSON, Vice President, Morris - Griffin Corporation

STATE OF Oklahoma
COUNTY OF Tulsa

Before me, a Notary Public in and for said county and State, on this 13th of July, 2010 personally appeared ALEXINA B. PERSON, Vice President, Morris - Griffin Corporation to me known to be the identical person(s) who executed the within and foregoing instrument, and acknowledged to me that he/she/they executed the same as his/her/their free and voluntary act and deed for the uses and purposes therein set forth..

WITNESS my hand and official seal,

Joshua Parks
JOSHUA PARKS
Notary Expires: 01/25/2014 #10000527



(This area for notarial seal)

This instrument was prepared by: Joshua Parks, CLS/MGC 2488 E 81ST ST STE 700, TULSA, OK 74137 1-918-551-5300

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Joshua Parks.

When Recorded Return To:

RELEASE DEPARTMENT, C&L SVC/MORRIS GRIFFIN CORP 2488 E 81ST ST STE 700, TULSA, OK 74137



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