STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 042876

2010 JUL 26 AM 8: 47

RELEASE OF MORTGAGE

MICHELLE R. FAJMAN RECORDER

0005935345 THOMAS W BARDESON PO Date: 7/12/2010

THIS CERTIFIES that a certain mortgage executed by

THOMAS W BARDESON

to <u>NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK</u> dated <u>February 14, 2008</u>, calling for the original principal sum of (\$255,786.00), and recorded on <u>02/26/2008</u> in Mortgage Record page and/or Instrument # <u>2008 013641</u>, and of the records in the office of the Recorder of <u>LAKE</u> <u>COUNTY</u>, <u>INDIANA</u>, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>13th</u> day of <u>July</u>, <u>2010</u>.

Tax Parcel ID:

Property Address: 7464 E 106TH AVE, CROWN POINT, IN - 46307

LOT:

Legal Description:

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

KIMBERLY A JOHNSON
Its ASSISTANT VICE PRESIDENT

State of OHIO

County of **MONTGOMERY COUNTY**

, SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>13th</u> day of <u>July</u>, <u>2010</u>, personally appeared <u>KIMBERLY A JOHNSON</u>, <u>ASSISTANT VICE PRESIDENT</u>, <u>PNC MORTGAGE</u>, <u>A DIVISION OF PNC BANK</u>, <u>NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK</u>

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Notary Public

SUE A. REIGELSPERGER

This instrument prepared by and AFTER RECORDING RETURN TO:

NOTARY PUBLIC INAND FOR THE STATE OF OHIO

THE STATE OF OHIO MY COMMISSION EXPIRES

SUE A. REIGELSPERGER

MAY 3, 2014

SUE A REIGELSPERGER

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

ATTN: PAYOFFS P.O.BOX 1820

DAYTON, OH 45401 -

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