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2010 042616

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2010 JUL 22 AM 11: 22

State of Indiana

FHA Case No.: 151-820051-NW

## SPECIAL WARRANTY DEED

ORIGINAL

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **REO OUTLET, LLC** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

The North 4 feet of Lot 40 and the South 23 feet of Lot 41 in Block 23 in a subdivision of that part of the West 3/7ths of the Southwest 1/4 of Section 29, Township 37 North, Range 9 West of the 2nd Principal Meridian, lying South of the Chicago Avenue; and a subdivision of part of Block 3, 13, 14, 15 and 16 of the subdivision of the north 70 48/100 acres of said Southwest 1/4 of Section 29, as per plat thereof, recorded in Plat Book 2, page 41, in the Office of the Recorder, Lake County, Indiana.

Parcel Number: 45-03-29-357-019.000-024; 45-03-29-357-020.000-024

Property Address: 4839 Wegg Avenue, East Chicago, IN 46312

Tax Mailing Address: 2158 45th Avenue, Highland, IN 46321

Grantee Address: 2158 45th Avenue, Highland, IN 46321

THIS DEED IS NOT TO BE EFFECTIVE UNTIL JULY 20, 2010

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT:

ELVA Ballia-Member

INDIANA TITLE NETWORK COMPANY 325 NORTH MAIN 30/0 - 46050 - 02 CROWN POINT, IN 46307 4 1<sup>4</sup>7

HOULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

054067

JUL 22 2010

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

Witnesses: Man Vatton ALAN PAHON PRENYE BEANER KENYA DEMINE	Secretary of Housing and Urban Development  By: Soli M. Reed  Name: Title: Designated Signatory for Harrington, Moran and Barksdale, Inc., HUD's Marketing and Management Contractor and Authorized Agent
STATE OF Illinois ) COUNTY OF CLOOK )  \$\\( \) \	
Before me, the undersigned, a Notary Public in an Jodi M. Reed a Designated Signatory for Management Contractor and Authorized Agent for the Sec D.C., and the person who executed the foregoing instrume the authority vested in him/her by the delegation of author acknowledged that he/she executed the foregoing instrume Urban Development.  WITNESS my hand and official seal, this	Harrington, Moran and Barksdale, Inc., Marketing and cretary of Housing & Urban Development of Washington, ent bearing the date of the bearing the date of the published at 70 FR 43171 (July 26, 2005), and
(OFFICIAL SEAL)	
OFFICIAL SEAL  OFFICIAL SEAL BETTY J WADE  NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 32/19/13  My Commission Expires:  County of Residence:	Bethy J. Wade
I affirm, under the penalties for perjury, that I h	have taken reasonable care to reduct each Social Security

number in this document, unless required by law. Amber Morris - 14074 Trade Center Dr. Suite 119 Fishers, IN 46038

This instrument was prepared by:

This instrument was prepared by:
Amber Morris
14074 Trade Center Dr. Suite 119
Fishers, IN 46038

What address: 21.58

What He 46322

Highland, In 46322