

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 JUL 22 AM 9:17

MICHELLE B. FAJMAN  
RECORDER

2010 042565

Prepared By/Record and Return to:  
Prepared By: MICHAEL ARRIOLA  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
→ 710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

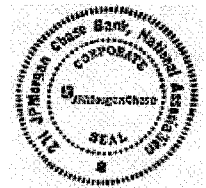
Mortgage dated July 18, 2002, made by SHERLEY B SAMPSON AND SULA M SAMPSON to the order of BANK ONE, N.A., the principal sum of \$22,951.95 and recorded on August 5, 2002 Volume/Book NA Page NA Document 2002 069693 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 07/05/10.

JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA

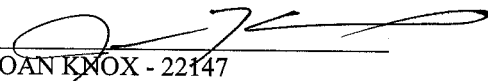
By: 

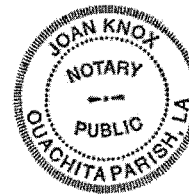
KATHY EZELL  
Vice President



State of Louisiana  
Parish/County of OUACHITA

On 07/05/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared KATHY EZELL to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MICHAEL ARRIOLA

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530527971  
County of: LAKE  
Outbound Date: 06/29/10

✓ #3010314253  
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RB  
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