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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 042528

2010 JUL 22 AM 9:11

~~Recorded by: [Redacted]~~  
~~Recorded by: [Redacted]~~  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
415780001834

Prepared by: Gia Reyes  
MICHELLE M. FAUJIAN  
RECORDER

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2006040828, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

<sup>A</sup>  
**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP MORGAN CHASE, its successors and assigns, executed by Kenneth C. Williams and Vicki S. Williams, being dated the 25<sup>th</sup> day of June, 2010 in an amount not to exceed \$85,500.00 recorded in Official Record Volume 2010-042527 , Page \_\_\_\_\_, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JP MORGAN CHASE, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

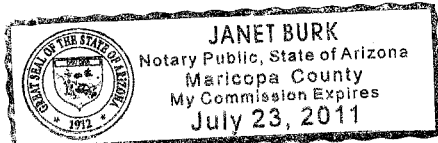
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of June, 2010.

JPMorgan Chase Bank, N.A.

By: \_\_\_\_\_  
Randy Sese, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 15th day of June, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires: 7-23-2011 Notary Public  
Janet Burk

180  
0657652  
0661449  
E CM

3301 (01/08)  
Short Form Commitment  
Super Eagle on Demand (Super



ORDER NO: 42172763  
FILE NO: 6591894  
LENDER REF: 1547267083

**Exhibit "A"**

The land referred to in this policy is situated in the State of IN, County of Lake, and described as follows:

**A PARCEL OF LAND SITUATED IN THE STATE OF INDIANA, COUNTY OF LAKE, WITH A STREET LOCATION ADDRESS OF 5546 W 173RD PL; LOWELL, IN 46356-2063 CURRENTLY OWNED BY KENNETH C WILLIAMS AND VICKI S WILLIAMS HAVING A TAX IDENTIFICATION NUMBER OF 45-19-24-201-003.000-008 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 39978 DATED 5/5/2006 AND FURTHER DESCRIBED AS DAHL ESTATES UNIT 2 LOT 18.**

APN: 45-19-24-201-003.000-008

 **WILLIAMS**  
**42328207** **IN**  
**FIRST AMERICAN ELS**  
**SUBORDINATION AGREEMENT**  


WHEN RECORDED, RETURN TO:  
*FIRST AMERICAN LENDERS ADVANTAGE*  
*1100 SUPERIOR AVENUE, SUITE 200*  
*CLEVELAND, OHIO 44114*  
*NATIONAL RECORDING - TEAM 2*  
*Accommodation Recording Per Client Request*

