

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 042522

2010 JUL 22 AM 9:10

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
415080006272

Prepared by: Gia Reyes  
MICHELLE R. FAJMAN  
RECORDER

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2006085101, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF. Exhibit A**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMORGAN CHASE, its successors and assigns, executed by Douglas E. Helderman and Cheryl Helderman, being dated the 23<sup>rd</sup> day of June, 2010 in an amount not to exceed \$189,100.00 recorded in Official Record Volume 2010-042521, Page \_\_\_\_\_, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMORGAN CHASE, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of June, 2010.

JPMorgan Chase Bank, N.A.

By: [Signature]  
Randy Sese, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 15th day of June, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: July 23, 2011 Notary Public [Signature] Janet Burk



0656170  
0661386

← RM

18<sup>00</sup>

Form No. 3301 (6/00)  
Short Form Commitment, EAGLE  
SUPER HARP



ORDER NO: 6590160  
FILE NO: 6590160N  
LENDER REF: 1547255969

**Exhibit "A"**

The land referred to in this policy is situated in the **STATE OF INDIANA, COUNTY OF LAKE, CITY OF SAINT JOHN**, and described as follows:

A PARCEL OF LAND SITUATED IN THE STATE OF INDIANA, COUNTY OF LAKE, WITH A STREET LOCATION ADDRESS OF 8701 WILDWOOD DR; SAINT JOHN, IN 46373-9142 CURRENTLY OWNED BY DOUGLAS E HELDERMAN AND CHERLYN M HELDERMAN HAVING A TAX IDENTIFICATION NUMBER OF 45-11-29-205-005.000-035 AND FURTHER DESCRIBED AS MC CONNELL'S CORNER ADD LOT 5.

APN # 45-11-29-205-005.000-035

 HELDERMAN  
42316834 IN  
FIRST AMERICAN ELS  
SUBORDINATION AGREEMENT  


WHEN RECORDED, RETURN TO:  
*FIRST AMERICAN LENDERS ADVANTAGE  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING - TEAM 1  
Accommodation Recording Per Client Request*

