

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 042226

2010 JUL 21 AM 10:43

When Recorded Mail to  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:0222883134

MICHELLE R. FAJMAN  
RECORDER


### RELEASE OF MORTGAGE

**THIS CERTIFIES** that a mortgage executed by: **GERALD W DUNCAN AND JOSEPHINE M DUNCAN** to **WELLS FARGO HOME MORTGAGE, INC.** dated 03/04/2003, and recorded in Book Page , Instrument No. 2003 028699 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 3817 E 157TH AVE  
HEBRON, IN 46341

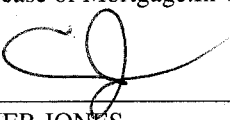
this 09th day of July in the year 2010

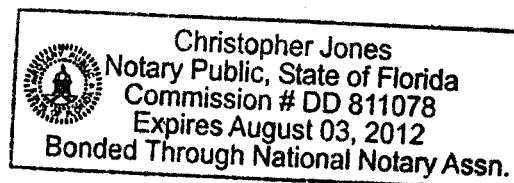
**WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**

BY:   
**CRYSTAL MOORE** Vice President Loan Documentation

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 09th day of July in the year 2010, personally appeared **CRYSTAL MOORE** the Vice President Loan Documentation of **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

  
CHRISTOPHER JONES  
Notary Public/Commission expires 08/03/2012



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 12182550 -@ CJ2629657 form1/RCNIN1



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