

2010 042210

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 JUL 21 AM 10:42

MICHELLE R. FAJMAN
RECORDER

When Recorded Mail to
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:0057609232

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **THOMAS M MIKSICH** to **WELLS FARGO BANK, N.A.** dated 07/29/2005, and recorded in Book Page , Instrument No. 2005 071367 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 122 NICHOLS STREET
CROWN POINT, IN 46307

this 07th day of July in the year 2010

WELLS FARGO BANK, N.A.

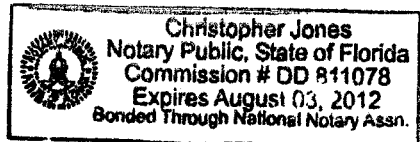
BY: 
CRYSTAL MOORE Vice President Loan Documentation

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 07th day of July in the year 2010, personally appeared CRYSTAL MOORE the Vice President Loan Documentation of WELLS FARGO BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



CHRISTOPHER JONES
Notary Public/Commission expires 08/03/2012



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 12151822 -@ CJ2626235 form1/RCNIN1



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