0

THIS INDENTURE WITNESSETH

of <u>Lake</u>		State ofY & WARRA		
ГоMICHAEL S.	PRESTON and SARAH			Grantees
of Lake		State of		N
and other good and val	uable consideration, the range Lake County	eceipt of which	is hereby acknowle	dged. The following
	ls Addition, Unit 6, Bloc 8, in the Office of the Re			plat thereof recorded
i,				
KEY NO. 12-14-1	51-17 PARCEL	NO. 45-10-13	-254-002-000-034	3 1 4
SEND TAX STATEM	ENTS TO: Michael S	. Preston, 512	Sycamore Dr., St. 1	In, Indiana 1831
N WITNESS WHERI Husband and Wife	EOF, the said MICHAEL		and THEURESS	ANNECOME A
Ha <u>ve</u> hereunto s	et <u>their</u> Hands	this	day of Jub	<u> </u>
	TH	Thliving IEURESSA AI	NNE COPE	(SEAL)
State of Illinois Cook County, ss:				
he within named <u>MIO</u> execution of the forego	undersigned, a Notary Pub CHAEL DEAN COPE and ing Deed to be their voluded affixed my official sea	d THEURESS. luntary act and	A ANNE COPE ar	nd acknowledged the
My Commission expir	es:10-26.14		ALL DAYS	Notary Bublinec AL ACCEPTANCE FOR TRANSFER
Resident of <u>Cook</u>	_ County		DALE A ANDERSON FICIAL MY COMMISSION EXPIRES OCTOBER 26, 2014	JUL 20 2010 GY HOLINGA KATON E COUNTY AUDITO
Γhis instrument prepar	ed by: Attorney Dale A Attorney's #239		8225 Burnham Ave.,	Lansing, IL 60438
-	ulties for perjury, that I hat ent, unless required by la		onable care to redact	each Social Security 054013
Dated: <u> </u>	-18 5	Melle	La dellas	7 17º
brantiees Mailing Add 512 Sycamore Dr	rest:	* ***********************************	DALE A ANDERSON	3