STATE OF INDIANA

AKE COUNTY FILED FOR RECORD 2010 042081 Recording Requested By / Return To: 2010 JUL 21 AM 9: 37 MICHELLE A. FAJMAN Dec VALCORDER WHEN RECORDED RETURN TO: Principal Partialia Services, inc. 3631 South Harbor Blvd. Butte 200 Banta Ana, CA 92704-6951 #6521451 Assignment of Wortgage Send Any Notices To Assign For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, FLEET MORTGAGE CORP., a South Carolins corporation
FKA FLEET REAL ESTATE FUNDING CORP.
Whose address is 324 West Evens Street, Florence, SC 29501 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: COUNTRYWIDE HOME LOANS, INC. Said mortgage is recorded in the State of IN. County of Lake on 07/12/94 as instrument/saries/file: 94050234
Original Mortgagor—: James K. Peterson, Carol C. Peterson
Original Mortgagee—: OXFORD BANK & TRUST Date of mortgage: 07/07/94 PROP. ADDR. = 950 W. 73RD AVENUE, MERRILLVILLE, IN 46410 IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a seal instrument by its proper officer who was duly authorized by a resolution of its board of directors. Dated: November 1, 1996 FLEET MORTGAGE CORP Sean Rocki Assistant ₩-? State of Illinois County of Du Page }≅ On 11/26/96, before me, the undersigned, a Notary Public for said County and State, personally appeared Sean Rockway, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Assistant Vice President of FLEET MORTGAGE CORP. چ TLEE: MONIGAGE CORP., and that such execution was done as the free act and deed of FLEET MOPTGAGE CORP. Te Record to Correct Chair OFFICIAL SEAL May 04, 1997

DEBRA K.SPINCER
TARY PUBLIC.ST TE OF IL.
COMMISSION EXPIRES 5-4-97

Prepared by: R. S. Stone
Paello Management Corp., P.O. Box 1710, Cempbell, CA.
1st LN#: 7463854 2nd LN#: 0073878021
FINAL SAtrack house389 90389 7 112696 HHB HMS 317 13-089 IN Lake

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TRUE AND CERTIFIED COPY