

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 042025

2010 JUL 21 AM 9:15

MICHELLE B. FAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: JOAN BARDON
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC, 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated July 21, 2003, made by LARRY MITCHELL JR AND SHERRI MITCHELL to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$125,000.00 and recorded on July 29, 2003 Volume/Book NA Page NA Document 2003 078079 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 07/09/10.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: _____

ARLETHIA REED
Vice President



State of Louisiana
Parish/County of OUACHITA

On 07/09/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of CHASE HOME FINANCE LLC and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

KARIN W. HARRIS - 58150
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **JOAN BARDON**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 423
Investor Loan No.: 1692241651

Loan No.: 1744001389
County of: LAKE
Outbound Date: 07/02/10

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