CARE OF INDIANAL, LAKE COUNTY FILED FOR RECORD

2010 041981

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When Recorded Mail to Nationwide Advantage Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan No:2000363746

MICHELLE R. FAJMAN RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: JOHN T COTTON AND MARY K COTTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. dated 08/05/2003, and recorded in Book Page, Instrument No. 2003 099915 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 9833 FILLMORE ST

CROWN POINT, IN 46307

this 09th day of July in the year 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR NATIONWIDE ADVANTAGE MORTGAGE COMPANY

BY:

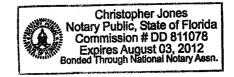
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 09th day of July in the year 2010, personally appeared CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR NATIONWIDE ADVANTAGE MORTGAGE COMPANY and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

CHRISTOPHER JONES

Notary Public/Commission expires 08/03/2012



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:

Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NAMRC 12146721 6@ PWO2628450 100010220003637469 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

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