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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 041960

2010 JUL 21 AM 8:43

MICHELLE R. FAJMAN  
RECORDER

**ASSIGNMENT OF NOTE AND MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems Inc. acting solely as nominee for PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP for valuable consideration, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto U.S. Bank National Association, as Trustee for BAFC 2006-8T2, 2001 Bishops Gate Blvd. Attn: Mail Stop SV-01 Mount Laurel, NJ 08054 a certain Mortgage Deed bearing the date August 15, 2006, executed delivered to it by Raymond D. Allen, A Married Man, for the sum of \$158,800.00 and recorded in as Instrument number 2006-072945 of Lake County Records on August 22, 2006, Permanent Parcel Number 45-13-08-205-015-000-046, together with the Promissory Note secured thereby and referred to therein; and all sums of money due and to become due thereon.

Property address: 7549 Bracken Parkway Hobart, IN

Original Mortgage: Mortgage Electronic Registration Systems Inc. acting solely as nominee for PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

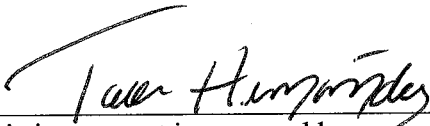
IN WITNESS WHEREOF, Mortgage Electronic Registration Systems Inc. acting solely as nominee for PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP has caused this Assignment to be executed, for and on its behalf by its officials thereunto duly authorized and its corporate seal to be hereto affixed on July 16 / 2010.

\$ 18  
CK#  
300832  
CA  
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10-001557  
0035096544

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law



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This instrument is prepared by:  
Todd Hernandez, Paralegal  
Shapiro, Van Ess, Phillips & Barragate, LLP  
Attorneys at Law  
4805 Montgomery Road, Suite 320  
Norwood, Ohio 45212



### LEGAL DESCRIPTION

Lot 94 in Unit 11 of Barrington Ridge, a Planned Unit Development, in the City of Hobart, as per plat thereof, recorded in Plat Book 83 page 12, in the Office of the Recorder of Lake County, Indiana.