

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 041575

2010 JUL 20 AM 8:38

The above space is for the recorder's use  
MICHELLE B. FAJMAN  
RECORDER

**FULL RELEASE OF MORTGAGE**

**Loan No. 7303750**

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JOSEPH M. HOFF AND AUDREY HOFF  
976 MURRAY STREET, HAMMOND, IN 46320**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of June, 2000 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2000-047540, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 32-177-26  
Witness hands and seals, June 18, 2010

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 18, 2010 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President  
HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

*Lorraine V. Sharp*

Lorraine V. Sharp, Notary Public

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**Customer Mailing Address**

**JOSEPH M. HOFF  
976 MURRAY STREET  
HAMMOND, IN 46320**



This instrument was prepared by: Lorraine Sharp, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

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