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2010 JUL 19 AM 9:19

MICHELLE R. FAJMAN  
RECORDER

**AMERICAN  
RELEASE OF MORTGAGE** **GENERAL  
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by DAVE A HOBSON & PAULETTE HOBSON, of the City of HIGHLAND County of LAKE State of IN to

AMERICAN GENERAL FINANCIAL SERVICES, INC.  
PORTE DE L'EAU PLAZA  
2136 45TH ST  
HIGHLAND, IN 46322-3742

County, LAKE, on 7/7/03, securing the principal sum, of \$ 102,000.00 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number 2003071855, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 24th day of May, 2010.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By Lawrence Horvath  
Branch Manager and Attorney-in-Fact

STATE OF INDIANA  
COUNTY OF LAKE

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by LAWRENCE A HORVATH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

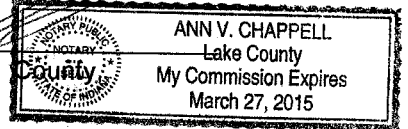
\_\_\_\_\_ to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

\_\_\_\_\_ and the act and deed of LAWRENCE A HORVATH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24th day of May, 2010.

My Commission expires: 03/27/15

Notary Public, LAKE  
State of INDIANA



This instrument was prepared by  
DAWN R BIEDZYCKI

Dawn R Biedzycki  
(Signed)

#12  
FN  
CA

UN2571 (03-05-06) Release of Mortgage

FIDELITY - HIGHLAND  
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