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2010 041352

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 JUL 19 AM 9:18

MICHELLE R. FAJMAN
RECORDER

**RELEASE OF MORTGAGE
& ASSIGNMENT OF RENTS
OR TRUST DEED (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, f/k/a Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MEREZ LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 26TH day of JULY, 2006 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2006 067316 & 2006 067317, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 28; THENCE WEST ALONG THE SOUTH LINE OF SECTION 28; A DISTANCE OF 165.55 FEET; THENCE NORTH A DISTANCE OF 351.28 FEET; THENCE EAST 165.52 TO THE EAST LINE OF SECTION 28; THENCE SOUTH A DISTANCE OF 351.23 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-0023-0016

Address (es) of premises: 3145- 45TH STREET, HIGHLAND, IN 46322

#15
FN
CA

FIDELITY - HIGHLAND
920102427

Witness our hands, this 14TH day of JUNE, 2010.

FIRST MIDWEST BANK
F/K/A BANK CALUMET, N.A.

By: Bradley N. Sult
Bradley N. Sult

Its: Assistant Vice President

By: Martha E. Sandoval
Martha E Sandoval

Its: Vice President

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

STATE OF INDIANA

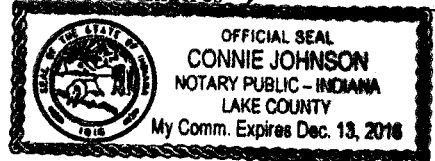
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Bradley N. Sult, personally known to me to be the Assistant Vice President of First Midwest Bank and Martha E. Sandoval, personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 14th day of June, 2010.

Connie Johnson
Notary Public
Commission Expires



MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
215020101 TM

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Chris Burk