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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010-041341

2010 JUL 19 AM 9:13

When recorded mail to: #:6106315

First American Title

Loss Mitigation Title Services 11759.1

P.O. Box 27670

Santa Ana, CA 92799

RE: HOWELL - RECORDING SERVICE

After recording return to:

PNC Mortgage

Attention: Jennifer Kershner

3232 Newmark Drive, Bldg #5

Miamisburg, Ohio 45342

MICHELLE R. FAJMAN
RECORDER

ASSIGNMENT

Know all men by these presents that PNC Mortgage, a Division of PNC Bank, NA,
3232 Newmark Drive, Miamisburg, Ohio 45342, for value received, hereby assigns and transfers to

Federal Home Loan Mortgage Corporation
8609 Westwood Center Drive
Vienna, VA 22182

Its successors or assigns, all its rights and interest, accrued or to accrue under a certain mortgage dated
May 2, 2003
executed and delivered by
ELENA HOWELL

To Allegiance Mortgage Corporation and recorded
May 7, 2003 in Official Record, in Book/Libra , at page(s)
or Instrument Number 2003046341 of the Official Records of Lake
County in the State of Indiana [County and state, or other jurisdiction],
describing land therein as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE PART HEREOF:

Together with the promissory note described in the mortgage herein assigned and all sums of money due
and to become due thereon with interest.

IN TESTIMONY WHEREOF, said PNC Mortgage, a Division of PNC Bank NA
Bank has hereunto set its hand this June 22, 2010

Witness

Jennifer Kershner
Jennifer Kershner

PNC MORTGAGE
A DIVISION OF PNC BANK, NA

BY: Eileen Burrall
Eileen Burrall
Its: Mortgage Officer

Witness

Benita Carter
Benita Carter

State of: Ohio

County of: Montgomery

BEFORE ME, the undersigned authority, on this day personally appeared Eileen Burrall the
Mortgage Officer of PNC Mortgage, a Division of PNC Bank, NA known to me
to be a person whose name is subscribed to the following instrument, and acknowledged to me that he/she
executed the same for the purpose and consideration therein expressed as the act and deed of said
corporation/association and in the capacity therein stated.

In Testimony Whereof, I have hereunto subscribed my name and affixed my official
seal at this 24th day of June 2010 [date]



Tiona Hill (Signature)

Notary Public, state of: Ohio

My Commission Expires: 10/31/2014

TIONA HILL
Notary Public, State of Ohio
My Commission Exp. Oct. 31, 2014

302
#70016286
1400
BS
E

LEGAL DESCRIPTION

The South 10 feet of Lot 2 and all of Lots 3 and 4 in Block 3 in Schl's Second Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 2 page 12, in the Office of the Recorder of Lake County, Indiana.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Giloch Dummel

Loan # 00021990666