

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 041340

2010 JUL 19 AM 9:12

MICHELLE R. FAJMAN
RECORDER
Prepared by Irene Cardona

Return To:
LSI-LPS
East Recording Solutions
700 Cherrington Parkway
Coraopolis, PA 15108
8885982

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2005050779, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase, its successors and assigns, executed by Robert L Wernes & Vicki Wernes, being dated the 17th day of June, 2010 in an amount not to exceed \$102,714.43 recorded in Official Record ~~Volume~~ CONCURRENTLY, Page HEREWITH, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 03rd day of June, 2010.

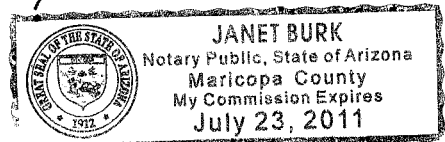
JPMorgan Chase Bank, N.A.

By: Michael Samuels
Michael Samuels, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 03rd day of June, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____ Notary Public Janet Burk



180 LP
140022699

MTG # 2010-041339

2

7

Order No.: **8885882**
Loan No.: 1547220319

Exhibit A

The following described property:

Lots 3, 4 and 5 in Block 10 in Surprise Park on the Lake, in the Town of Cedar Lake, as per plat thereof, recorded in Plat Book 21, Page 25B, in the Office of the Recorder of Lake County, Indiana.

Assessor's Parcel No: 45-15-35-181-003.000-043