

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 JUL 19 AM 9:02

2010 041330

MICHELLE R. FAJMAN  
RECORDER  
Prepared by: Irene Cardona

~~After recording mail to:~~  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
415080029739

**SUBORDINATION OF MORTGAGE**

42 328541

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2008016803, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF. Exhibit A**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase, its successors and assigns, executed by Michael A Migliorati & Lynette Migliorati, being dated the 25 day of June, 2010 in an amount not to exceed \$150,436.00 recorded in Official Record Volume ~~304443~~, Page \_\_\_\_\_, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 22nd day of June, 2010.

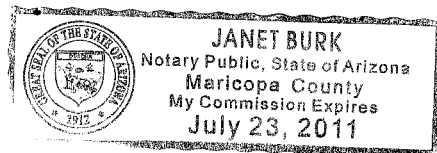
JPMorgan Chase Bank, N.A.

By: [Signature]  
Brian Davison, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 22nd day of June, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: JULY 23, 2011 Notary Public [Signature]  
Janet Burk




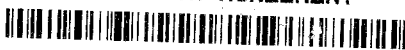
\$17  
CK# 0658415  
E CA

**Exhibit "A"**

Real property in the City of **Saint John**, County of **Lake**, State of **Indiana**, described as follows:

**LOT 84 IN VENTURA ESTATES UNIT NO. 4, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 56, PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

APN #: 45-11-29-207-005.000-035

 MIGLIORATI  
42328541 IN  
FIRST AMERICAN ELS  
SUBORDINATION AGREEMENT  


WHEN RECORDED, RETURN TO:  
FIRST AMERICAN LENDERS ADVANTAGE  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING - TEAM 1  
*Accommodation Recording Per Client Request*

