

3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 041211

2010 JUL 16 AM 10:13

MICHELLE R. FAJMAN
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **PERSONAL MORTGAGE GROUP, LLC**

organized and existing under the laws of **THE STATE OF DELAWARE**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **WELLS FARGO BANK, N.A.**

organized and existing under the laws of **THE UNITED STATES**, whose location and mailing address (if different) is ... PO BOX 5137 DES MOINES IA 50306-5137

party of the second part, its successors and assigns, a certain indenture of mortgage dated **JUNE 04, 2010**, made by **MANUEL MORENO JR, A SINGLE PERSON**

Mortgage Document No. 2010-037348

to it, securing the payment of one promissory note therein described for the sum of **ONE HUNDRED THIRTY THREE THOUSAND TWO HUNDRED SIX AND 00/100** Dollars (\$ *****133,206.00), and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit:

SEE ATTACHED

COMMUNITY TITLE COMPANY
FILE NO 43315

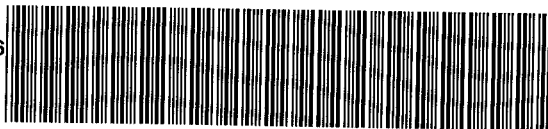
which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. **2010-037348** together with the said note therein described and the money due or to grow due thereon, with the interest:

0301901633

NMFL #0668 (INAS) Rev 06/12/2006

Indiana Assignment of Mortgage
with Acknowledgment

4/06



cm
16
AB

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its

, and attested by

, its

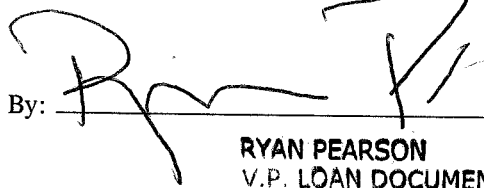
and its corporate seal to be hereunto affixed this

4TH day of JUNE

, A.D. 2010

PERSONAL MORTGAGE GROUP, LLC

ATTEST:

By: 
RYAN PEARSON
V.P. LOAN DOCUMENTATION

This form was prepared by: PERSONAL MORTGAGE GROUP, LLC

, address: 2211 BUTTERFIELD RD, SUITE 200,

DOWNERS GROVE, IL 605151493

, tel. no.: (630) 725-5000

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Commonwealth/State of ILLINOIS

County of DUPAGE

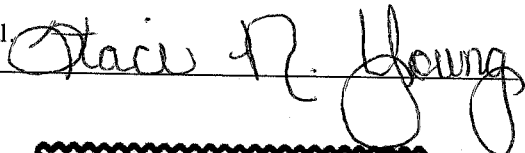
On this the 4TH day of JUNE, 2010, before me,

, the undersigned officer, personally appeared

RYAN PEARSON
V.P. LOAN DOCUMENTATION

, who acknowledged himself to be the
of PERSONAL MORTGAGE GROUP LLC, a
LIMITED LIABILITY COMPANY, and that he, as such,
being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the
name of the LIMITED LIABILITY COMPANY by himself as

In witness whereof I hereunto set my hand and official seal.



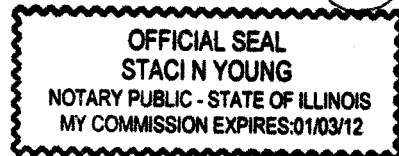


EXHIBIT A

THE SOUTH 50 FEET OF LOT 15, BLOCK 1, UNIVERSITY GARDENS SECOND ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 57, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.