

RECORDING REQUESTED BY:
Selene Finance, LP
AND WHEN RECORDED MAIL TO:
Selene Finance, L.P.
9990 Richmond Ave. Ste 400 South
Houston, Texas 77042

2010 041164

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2010 JUL 16 AM 9:23

MICHELLE R. FAJMAN
Space above this line of recorder's use only

Loan No. _____ Prior Loan Number _____
Property Address: 7026 JACKSON AV
HAMMOND IN 46324

IMPORTANT NOTICE

NOTE: After having been recorded, this Assignment should be kept with the Note and the Deed of Trust hereby assigned.

ASSIGNMENT OF MORTGAGE / SECURITY DEED / DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers from SELENE FINANCE LP to SRMOF 2009-1 Trust all beneficial interest under that certain MORTGAGE/DEED OF TRUST/SECURITY DEED dated 3/23/07 executed by **BRIAN PAYNE AND SUSAN PAYNE** as Mortgagor; and Recorded on 4/10/07 DOCUMENT #2007029151 official record in the Office of the County Recorder of LAKE COUNTY

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part, the real property described therein.

Daniel Smith
Name and Title **DANIEL SMITH** ✓

4-14-10
Date

Witness *[Signature]*

Witness *[Signature]*

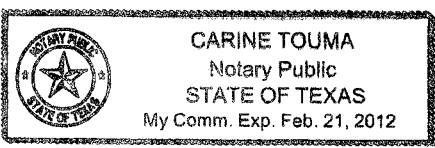
STATE OF TEXAS

COUNTY OF HARRIS

On 4/14/10 before me, **CARINE TOUMA**, a Notary Public in and for said county,

Personally appeared **DANIEL SMITH**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of **TEXAS** that the foregoing paragraph is true and correct. WITNESS my hand and official seal. *[Signature]* Notary Public in and for said County and State



✓ #85443
1300
B/S

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